STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-357(A62270d)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-357 APPLICATION/CLAIM NO.: A62270d CERT. NO.: CHANGES: a17995 Lapsed NAME: Lisa L. Jacomb ADDR: 4188 Olive Street LAS VEGAS NV 89104 INTEREST: 100% | PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate: 04/12/1988 | PROOF DUE: 12/31/2000 | CERT/WUC: | LAB | RTO: 10/01/2000 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 04/19/1994|PRIORITY: 02/02/1987|PUB BEGAN: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: | CERT/WUC: | LAP, ETC: 12/31/2000|LAPS LETTER: | TYPE: [] EXTENSION: RUSH LETTR: | RENOVATE: IRECON REO: PD BOOK: [19-]|MAP: []|PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Lapsed FLOW: 1.25 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: North of Modena POINT OF DIVERSION -- UNDERGROUND: (1) N 330 ft E 1400 ft from SW cor, Sec 09, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 300 to 700 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 7425 USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 13072. PERIOD OF USE: 04/01 TO 10/31 TRRIGATION: 0.172 acres STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 *-----*NORTH WEST QUARTER-----*----NORTH EAST QUARTER------*

* NW | NE | SW | SE * ###PLACE OF USE: _i___iX *____i Sec 09 T 32S R 19W SLBM *____|__ 0.0000 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE * : : X* Sec 09 T 32S R 19W SLBM ______ (All values in acre-feet, Growing Season in days)

MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING

WRNUM 19-357 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 2

DIV: DEP: ______ This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted. This Right as originally filed: FLOW IN QUANTITY IN *------WATERUSES------WATERUSES------CES 1.25 0.1720 4.0000 1.0000 ______ ______ FILED: 12/29/1997|PUB BEGAN: |NEWSPAPER: IPUB ENDED: 9/|PUB BEGAN: |PUB ENDED: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/23/1998|PROOF DUE: 12/31/2000 ______